**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: MANHAL ODISHO 8143 N KILPATRICK AVE SKOKIE, IL 60076



SOM CO

Doc#: 0527227005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/29/2005 09:28 AM Pg: 1 of 2

**SATISFACTION** 

America's Servicing Company #1.00351632 "ODISHO" Lender ID:K67001/112256474 Cook, Illinois MERS #: 100122200000879186 VRI 3: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MANHAL ODISHO MARRIED TO TANIA ODISHO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINFE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/23/2304 Recorded: 07/02/2004 as Instrument No.: 0418435089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 43 (EXCEPT THE SOUTH 8 FEET THEREOF) IN T.\LMAN AND THIELE'S "L" EXTENSION SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THE W.EST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-22-319-038-0000

Property Address: 8143 N KILPATRICK AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>September 13th</u>, 2005

ERIC OCAMPO, Assistant Secretary

5-1/2 M/A

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On September 13th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Opening Clark's Office Prepared By: Allen Coampo (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675