

# UNOFFICIAL COPY



0527239100

Doc#: 0527239100 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2005 04:08 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using  
or acting under this form.

Above Space For Recordors' Use Only

All warranties, including merchantability  
and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That North Community Bank, an Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Nazir Ahmed and Hajira Ahmed, his wife, Jamil Ahmed, a bachelor, Naseer Ahmed, a bachelor, and Nasir Ahmed a bachelor as joint tenants**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated **December 11, 1986**, to the premises therein described, situated in the County of **Cook**, as follows, to wit: as **Document No. 86608197** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**LOT 8 AND THE SOUTH 17 FEET OF LOT 7 IN BLOCK 2 IN T.J. GRADY'S FOURTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST OF 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 6236 N. TALMAN, CHICAGO, ILLINOIS 60645**

**TAX ID NO.: 13-01-210-040**

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **North Community Bank**, an Illinois Banking Corporation, has caused these presents to be signed by its Loan Officer, **Lori J. Bailey**, and attested by its Vice President, **Gerald S. Roman**, and its corporate seal to be hereto affixed, this 28<sup>th</sup> day of February 2002.

Attest: Gerald S. Roman Vice President By: Lori J. Bailey Loan Officer

STATE OF Illinois )  
 ) ss  
COUNTY OF Cook )

I, Farah Usmani, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lori J. Bailey**, personally known to me to be the Loan Officer of **North Community Bank**, an Illinois banking corporation, and **Gerald S. Roman**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Lori J. Bailey**, Loan Officer and **Gerald S. Roman**, Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 28<sup>th</sup> day of February 2002.



Farah Usmani  
NOTARY PUBLIC

Prepared By/Mail To:

Nazir Ahmed  
6236 N. Talman Ave.  
Chicago, IL 60659