

UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER # \_\_\_\_\_



Doc#: 0527340223 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 03:49 PM Pg: 1 of 2

**PARTIAL RELEASE  
Of Mortgage**

**Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.**

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by 1443 VICTORIA LLC dated the 26<sup>th</sup> day of AUGUST, 2003, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No 0324727100 and a MODIFACATION OF MORTGAGE dated MARCH 1, 2005 and recorded as Document No. 0506227035 and an Assignment of Rents dated the 26<sup>th</sup> day of AUGUST, 2003, and recorded as Document No. 0324727100 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows to wit:

UNIT 1B IN THE 1443 W. VICTORIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIEED TRACT OF LAND:

69384

LOTS 17, 18 AND 19 IN CLARK STREET ADDITION TO EDGEWATER, BEING A PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS;

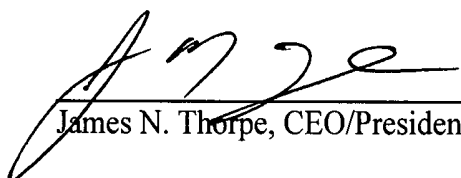
2

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 27, 2005 AS DOCUMENT NO. 0620803049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PIN: 14-05-316-027

In witness whereof, I have hereto set my hand and seal, this 18<sup>TH</sup> day of AUGUST, 2005.

Crystal Lake Bank & Trust Company, N.A.

  
James N. Thorpe, CEO/President

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**State of Illinois**

**County of Lake**

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 18<sup>TH</sup> day of August, 2005.



*Carey Stigall*  
\_\_\_\_\_  
Carey Stigall

Prepared by: *maif* Carey Stigall  
Crystal Lake Bank & Trust Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**