

UNOFFICIAL COPY



0527340233

Doc#: 0527340233 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 04:03 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage

MAIL TO:
National City Mortgage
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 4211640

FOR VALUE RECEIVED GOLD COAST FUNDING ("Bank") hereby sells, transfers, set over and assigns to: National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/27/2005. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
MICHAEL LEARY	RECORDED CONCURRENTLY HEREWITH	

IN TESTIMONY WHEREOF, said GOLD COAST FUNDING has hereunto set its hand this 27 day of JULY 2005

ATTEST:

Typed Name DEBBIE ROBERTS

By: Karen Fox

Typed Name JULIE ZEITLER

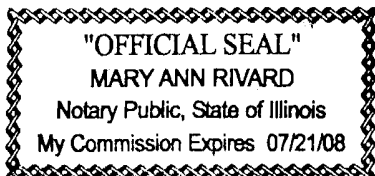
Name: _____

Title: Supervisor KAREN FOX

STATE OF ILLINOIS

COUNTY OF MCHENRY SS:

The forgoing instrument was acknowledged before me this 27 day of JULY 2005 as Supervisor, on behalf of GOLD COAST FUNDING



Mary Ann Rivard
NOTARY PUBLIC

Commission Expiration: 7/21/08

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(Attached to and becoming a part of document dated: July 27, 2005)

EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 14 IN BLOCK 7 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 13-20-206-007-0000 Vol. 0345

Property of Cook County Clerk's Office