

UNOFFICIAL COPY



Doc#: 0527342127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 11:37 AM Pg: 1 of 2

RECORDING REQUESTED

BY:
LASALLE BANK NA

AND WHEN RECORDED

MAIL TO:
LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 20507300662066

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA DVORAK, DIVORCED

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0030403421 Date of Note: 03/12/2003 Original Recording Date: 03/25/2003

Property Address: 609 W STRATFORD PL APT 1C CHICAGO, IL 60657-2628

Legal Description:

UNIT NO. 1-C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER REFERRED TO AS "PARCEL", THE NORTHERLY 125 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 1/2 OF LOT 23, LOT 24 AND THE WEST 1/2 OF LOT 25 IN SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF STRATFORD CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22628041 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Pin #: 14-21-306-040-1029

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2005.

LASALLE BANK NA
== Julie M Hoffmann ==
By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

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State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 09/28/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office