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Doc#: 0527346086 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/30/2005 09:15 AM Pg: 1 of 3

NV	000	0000706382
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Ref#: 07/15/2005 PRef#: R052
BRef#: NV-MERS RC:R.D ROSCOE-0005
SC:IL:COOK
PIN Tax ID #: 32-06-227-001

Property Address:
1911 BIRCH ROAD
HOMewood, IL 60430

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM D. PALM AND PAMELA S. PALM, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$157,700.00** Date of Mortgage: **5/24/2003**

Recording Date: **7/24/2003** Document/Instrument #: **0320517008**

Legal Description: **See Attached**

Comments: **ORIGINAL LENDER: NOVASTAR HOME MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/17/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RODGER HARPSTER
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

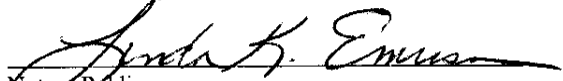
SPes
P-3
S-4
CE.

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State of **GA**
County of **FULTON**

On this date of **07/27/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



LINDA K. EMERSON
Notary Public - Georgia
Fulton County

MV Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 27 IN DREW'S FIRST ADDITION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHEAST 1/4 SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, ALSO EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, LYING WEST OF A LINE WHICH IS 883.83 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, AND EXCEPT THAT PART LYING EAST OF A LINE WHICH IS 555.83 FEET WEST OF AND PARALLEL OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6 AND EXCEPT THE NORTH 30 RODS (495 FEET) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO WILLIAM D. PALM AND PAMELA S. PALM, HUSBAND AND WIFE BY DEED FROM RICHARD PALM, RECORDED 11/27/2000 IN DEED INSTRUMENT NO. 00925987.

000-0000706332

Cook/IL

July 27, 2005

Cook County Clerk's Office