

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/19/05

Title Order No.: 05-13138(3 of 3)



Doc#: 0527346028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 07:48 AM Pg: 1 of 2

05-13138 mm
Case# 03308
Lawyers

- (1) Name of Mortgagor(s):
Pedro Santos;
- (2) Name of Mortgagee:
GMAC MORTGAGE CORPOR;
- (3) Mortgage Recorded Document
No. 0412640035;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: GMAC MORTGAGE CORPOR, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 31-23-310-014-0000

Common Address: 21120 MAIN, MATTESON, IL 60443

LAWYERS TITLE INSURANCE CORPORATION

By Myroslava Lenz
Signature of Officer or Representative
Myroslava Lenz

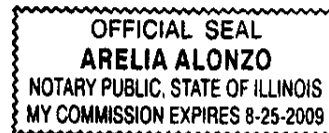
State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 09/19/05 by Myroslava Lenz as Officer
for or Agent of Lawyers Title Insurance Corporation.

Julia Alonzo
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



2125

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Property Address: 21120 MAIN
MATTESON, IL, 60443

PIN #: 31-23-310-014-0000

LOT 1 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23), IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF JANUARY 19, 1950, AS DOCUMENT NUMBER 1278890.

Property of Cook County Clerk's Office

CASE NUMBER 05-13138