

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 09/15/05  
Title Order No.: 05-15896



Doc#: 0527346164 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 10:48 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):  
Juan B. Ramos and Eloisa Ramos, as joint tenants;
- (2) Name of Mortgagee:  
CITIMORTGAGE;
- (3) Mortgage Recorded Document No. 0312014107;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: CITIMORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 16-20-416-002  
Common Address: 1803 S. 56TH CT, CICERO, IL 60804

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]  
Signature of Officer or Representative

JEAN DEPKON

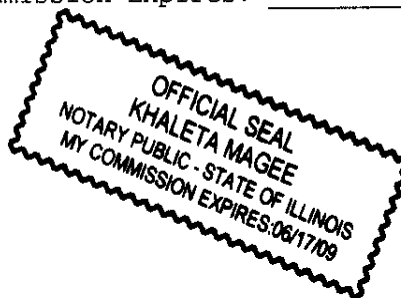
State of Illinois }  
County of cook } ss

This Instrument was acknowledged before me on 09/15/05 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5750 OLD ORCHARD RD., #300  
SKOKIE, IL 60077  
847-966-8660 FAX: 847-966-8697



Lawyers Unit #05694 Case # 05-15896 (2 of 3)

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Property Address: 1803 S. 56TH CT  
CICERO, IL 60804

PIN #: 16-20-416-002

THE SOUTH 29.5 FEET OF THE NORTH 57.98 FEET OF LOT 25 IN KIRCHMANS SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-15896