

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0527347139 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 10:16 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: TODD LAVIGNE, MELANIE HARRIS

Recorded in Cook County, Illinois, on 09/13/03 as Instrument # 0325342275

Tax ID: 14-20-106-019-0000

Date of mortgage: 07/31/03 Amount of mortgage: \$376000.00 Address: 3833 N Greenview #2 Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/13/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

Nannette Thomas
Vice President

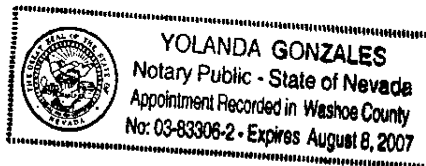
State of Nevada

County of Washoe

On 09/13/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales

My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1653819 Investor LN# 1766078365 P.I.F.: 08/30/05

FINAL RECON.IL 90844 Y27 2 09/13/05 02:03:58 12-031 IL Cook 6399:63 7



UNOFFICIAL COPY

Loan Number: 1653819

Stco Code: 12-031

=====

PARCEL 1: UNIT 2 IN THE 3833 N, GREENVIEW CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THE NORTH 1/2 OF LOT 19 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL
 SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 0020708071, AND AS AMENDED, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK
 COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2
 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY
 ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER
 0020703071.

=====

Property of Cook County Clerk's Office