

# UNOFFICIAL COPY



0527355054

Recording Requested and Prepared By:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**DAWNA HANSON**

**Doc#: 0527355054 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 09/30/2005 08:04 AM Pg: 1 of 2**

And When Recorded Mail To:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

Customer#: 606 Service#: 2913013RL1



Loan#: 0010423002

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSE A. TORRES AND MILAGROS DE LA ROSA, HUSBAND AND WIFE IN JOINT TENANCY** Original Mortgagee: **TOWN AND COUNTRY CREDIT CORP.** Mortgage Dated: **FEBRUARY 17, 2005** Recorded on: **MARCH 09, 2005** as Instrument No. **05-06812151** in Book No. --- at Page No. ---

Property Address: **2235 SOUTH AUSTIN BOULEVARD, CICEKO, IL 60804**

County of **COOK**, State of **ILLINOIS**

PIN# **16-29-200-014-0000**

Legal Description: **THE NORTH 40 FEET OF THE SOUTH 11.09 FEET OF LOT 5 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 15, 2005**

**EMC MORTGAGE CORPORATION**

By:

**Julie A. Yates, Vice President**

Handwritten initials or mark

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Loan#: 0010423002 Srv#: 2913013RL1

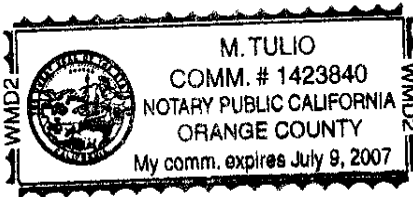
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State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 15, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office