


# UNOFFICIAL COPY



Doc#: 0527355063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 08:05 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**DAMEION LEWIS**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100022102093589794 PHONE#: (888) 679-6377  
Customer#: 606 Service#: 2927379RL1  +  
Loan#: 0009358979

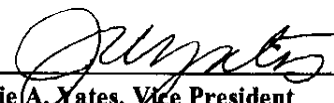
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **EDWARD J. SZPUNAR AND MARY JO SZPUNAR, HUSBAND AND WIFE**  
Original Mortgagee: **ENCORE CREDIT CORP.**  
Mortgage Dated: **AUGUST 25, 2003** Recorded on: **SEPTEMBER 11, 2003** as Instrument No. **0325441104** in Book No. --- at Page No. ---

Property Address: **1590 RAMBLEWOOD DRIVE, HANOVER PARK IL 60133-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **07-30-103-001**

Legal Description: **LOT 1 IN BLOCK 56 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTHWEST AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT NO. 20295106 IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 20, 2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By:   
**Julie A. Yates, Vice President**

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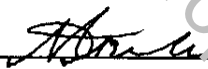
Loan#: 0009358979 Srv#: 2927379RL1

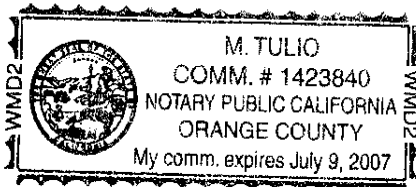
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State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 20, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office