UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0527355038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/30/2005 07:59 AM Pg: 1 of 1

Loan#: 0089020523

RYS#: 426573



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by arthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM H. SUTTER AND JANET L. SUTTER HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTCAGE COMPANY

Mortgage Dated: AUGUST 18, 2004

Recorded on: SEPTEMBER 07, 2004 as Instrument No. 5425103092 in Book No. --- at Page No. ---

Property Address: 3504 NORTH OVERHILL, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 12-24-308-043

Legal Description: LOT TWENTY NINE (29) IN BLOCK TWELVE (12) IN GAUNTLETT FEUERBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST (1/2) OF THE SOUTHWEST FRACTIONAL QUARTEP. (1/4) OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 750/Fice FOREGOING INSTRUMENT ON SEPTEMBER 14, 2005

AMERIQUEST MORTGAGE COMPANY

By: CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On SEPTEMBER 14, 2005, before me, JENNIFER MUNROE, personally appeared CHRIS TRAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County

