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LOAN NO.: 0007485576 PIF DATE: 08/24/2005

ILLINOIS

RELEASE DEED

Prepared by: R. HARRIS

Cook County Recorder of Deeds Date: 09/30/2005 10:38 AM Pg: 1 of 2

Doc#: 0527355144 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Record and Return to:

Household Mortgage Services 577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORT (AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES L HARRIS AND L(NDAC HARRIS

Name of Mortgagee:

MORTGAGE EXPRESS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0327514049, Volume N/A, Page N/A, Mortgage Date 06/30/2003, Recorded Date 10/02/2003

Address of Property:

936 MARIK DR

BELLWOOD, IL 60104

Legal Description of Property: SEE ATTACHED SCHEDULE C

Tax ID No.: 15-16-109-099 Dated: September 13, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

R. HARRIS, Vice President

MERS#: 100046000074855762

PH#: 1-888-679-6377

State of Illinois County of Dupage

On September 13, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. HARRIS personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 13,

2005.

Notary Public/Commission Expires: 7

"OFFICIAL SEAL"
LAURIE A. BATURA
Notery Public, State of Illinois
My Commission Expires 07/21/08

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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN KARFIELD'S BUILDERS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1957 AS DOCUMENT NUMBER 16798113, IN COOK COUNTY, ILLINOIS.

Droberty of Cook County Clerk's Office