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Doc#: 0527356093 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/30/2005 08:50 AM Pg: 1 of 8

This instrument was prepared by: Lakeysha Joseph Merrill Lynch Credit Corporation 4802 Deer Lake Drive East Jacksonville, FL 32246

Record and Return to: Merrill Lynch Credit Corporation

2001 Bishops Gate Boulevard Mount Laurel, NJ 08054 Mailstop: SV60

Loan Number: 7077634959

Parcel Identifier: 1606 4 0401 0000

MIN 100020070776349596

ORIGINAL

MODIFICATION AGREEMENT

This MODIFICATION AGREEMENT (this "Agreement") is entered into this August 26th, 2005, by and between Lee A Stone, Maryanne A Stone, who reside at 814 NORTH EAST AVENUE OAK PARK, IL 60302 (herein individually and collectively referred to as "Borrower"), and Merrill Lynch Credit Corporation, a Corporation (herein referred to as "Lender").

WHEREAS, Lender is the owner and holder of that certain mortgage or deed of trust (the "Security Instrument"), dated November 17, 2004, made by Borrower as trustor or mortgagor, as the case may be, to Lender as beneficiary or mortgagee, as the case may be, recorded on 11/30/04 in Doc No. 04335.3084, applicable, of the Public/Land Records of COOK COUNTY, state of IL, securing a debt evidenced by a promissory note (the "Note") dated November 17, 2004, which Security Instrument encumbers the property more particularly described in the attached Exhibit B; and **

WHEREAS, the Borrower, being the owner in fee simple of all of the property encumbered by the Security Instrument, has requested that Lender modify the Note and the Security Instrument (but only to the extent that the Note is incorporated therein by reference), and the parties have mutually agreed to modify the terms thereof in the manner hereafter stated.

** "MERS" is a Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

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EXHIBIT B

THE NORTH 1/2 OF LOT 5 IN BLOCK 3 IN OAK PARK HIGHLANDS, BEING A SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. As of the date of execution hereof, the terms and conditions of the Note, and the corresponding portions of the Security Instrument, are modified as set forth in Exhibit A attached hereto and made a part hereof.
- 2. The unpaid principal balance due under the Note as of the date of this Agreement is 530,000.00.
- 3. Borrower warrants that Borrower has no existing right of offset, counterclaim, or other defenses against enforcement of the Note and Security Instrument by Lender and that, if any such right or defenses do exist, they are hereby waived and released.
- 4. This Agreement shall supersede for all purposes any and all conflicting terms and conditions provided for in the Note and Security Instrument, but shall be construed as supplemental as to any non-conflicting term or condition stated therein. The Note and Security Instrument shall continue to evidence and secure the Borrower's indebtedness thereunder as modified herein. The parties intend and agree that this Agreement is not a novation of Borrower's loan obligation. Except to the extent provided otherwise herein, neither the Note nor the Security Instrument is modified by this Agreement and they shall remain in full force and effect until the obligations secured thereunder are paid in full and the Security Instrument is satisfied of record.
- 5. This Agreement shall have to the benefit of, and shall be binding upon, the assigns, successors in interest, personal representatives, estates, heir, and legatees of each of the parties hereto.
- 6. If the spouse of the Borrowe, _______, is not obligated on the Note, (i) then this Agreement has been execut d by the spouse of the Borrower only to evidence his/her consent to the modifications of the Note and Security Instrument described herein and to the other terms hereof; and (ii) said spouse shall not be personally obligated to pay the sums owed under the terms of the Note and this Agreement.
- 7. This Agreement contains the entire agreemen of the parties hereto with regard to modifications of the Note and supersedes any prior written or oral agreements between them concerning the subject matter contained herein, and no party hereto has relied upon any representations except such as are specifically set forth herein. This Agreement may not be modified, that god or amended except by written instrument signed by Lender and Borrower. This Agreement shall be go erned by the laws of the state in which the property encumbered by the Security Instrument is located.

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Executed on the date first above written.

Nicholas A. Altier
10:31

Michala alt Name:

(Witness)

Name: (Witness)

Witnesses:

(Witness)

(Witness)

(Seal) Lee A Stone -Borrower

814 N East Ave. Oak Park, IL 60302

814 AV East Ave. Oak Park, IL 60302 -Вопожет

(Seal)

(Seal) (Seal)

(Seal) -Borrower

(Seal) -Вопожет

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STATE OF ILLINOIS, COOK County ss:
I, Susan W. Allen, a Notary Public in and for said county and state do hereby certify that
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeare before me this day in rerson, and acknowledged that he/she/they signed and delivered the said instrument a his/her/their voluntary act, for the uses and purposes therein set forth.
Given under my hand and efficial seal this, 3/5+ day of August, 2005
My Commission Expires: 9/13/05
OFFICIAL SEAL SUSAN W ALLEN NOTARY PUBLIC, STATE OF ILLINORS MY COMMISSION EXPIRES:09/13/05
MY COMMISSION EXPIRES:09/13/05 }
0701159 (021303)

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Merrill Lynch Credit Corporation, by PHH Mortgage Corporation,

Authorized Agent

Scrivner Damon

Assistant Vice President

STATE OF FLOPIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this day of day of day of Scrivner Damon, Assistant Vice President of PHH Mortgage Corporation, a duly authorized agent for Merrill Lynch Credit Corporation, a Corporation organized under the laws of the state of Delaware, on behalf of said Corporation. He is personally known to rue.

Notary Public - State of Florida

Notary Public - State of Florida

My Commission Expires Jun 1, 2009

Commission # DD 436194

Bonded By National Notary Asan.

Name:

Notary Public State of Florida

Commission No:

My Commission Expires:

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EXHIBIT A FIXED RATE MORTGAGE

- (a) Beginning on the first day of October 1st, 2005 and on the first day of every month thereafter, Borrower will pay interest at a yearly fixed rate of 6.210.
- (b) Each of Borrower's principal and interest payments will be in the amount of 3,249.53.
- (c) Borrower's monthly payments will continue until all of the principal and interest and any other charges he sy the N described in the Note have been paid in full, except that if, on September 1st, 2035, Borrower still owes amounts under the Note, Borrower will pay those amounts in full on that date, which is called the "Maturity Date."

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EXHIBIT B

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Also known as:

814 NORTH EAST AVENUE
OAK PARK
IL
60302

OR
COLUMNIA
CORRECT
OR
FRICE