## NOFFICIAL COPY



## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] 630-833-6222 X 46 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Citizens Finance Company 188 Industrial Drive Suite 128 Elmhurst, IL 60126

Doc#: 0527303109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/30/2005 03:42 PM Pg: 1 of 2

1. DEBTOR'S EXACT FUL LF GAL NAME - insert only one debtor name (1a o	or 1h) do not obbrouiste es conti	FACEIST	JK FILING OFFICE USE	UNLY	
18. URGANIZATION'S NAME	(a 10) - do not abbreviate of combine names	<del>.</del>			
OR 15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX	
Reyes	Daniel			JOFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
3142 S Milard Ave	Chicago	IL	60623	USA	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 16. TYPE OF ORCANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION Individual	IL	i		NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de	bfor name (2a or 2b) - do not abbreviate or combin			NONE	
2a. ORGANIZATION'S NAME	to the approvious of combine	o Hallies			
OR					
2b. INDIVIDUAL'S LAST NAME	F RST NAME	MIDDLE	MIDDLE NAME SUFFIX		
				301112	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	<del></del>	
	Y/yx	GIAIL	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	21. JURISDICTION OF OR JANIZATION	2g. ORGANIZATIONAL ID #, if any			
ORGANIZATION DEBTOR					
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S				NONE	
3a. ORGANIZATION'S NAME	b(P) - insert only one secured party and (Ja or 3b)		, and the same of		
Citizens Finance Company	.0				
OR 35. INDIVIDUAL'S LAST NAME					
- State of the sta	FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS		0,	_		
	CITY	STATE	PO STAL CODE	COUNTRY	
188 Industrial Drive Suite 128	Elmhurst	IL	FJ 26	USA	

THIS FRANCING STATEMENT	covers the	following	collateral:

Purchase and installation of a new water treatment system installed throughout the home at the above address

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL FIXABLE RECORDS. Attach Addendum (if applical 8. OPTIONAL FILER REFERENCE DATA 326-04-1791

0527303109 Page: 2 of 2

## **UNOFFICIAL COPY**

FOLLOW INSTRUCTIONS (from 9. NAME OF FIRST DEBTOR	(1a or 1b) ON RELATED FINANCING ST	ATELIEN				
9a. ORGANIZATION'S NAME	( TO THE EATED FINANCING ST	ATEMENT				
OR			1			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,S	ieriy			
Reyes	Daniel	MODEL NAME, 3	OFFIX			
10. MISCELLANEOUS:						
11. ADDITIONAL DEBTOR'S E. 11a. ORGANIZATION'S NAME	XACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not a	THE ABO	VE SPACE	EIS FOR FILING O	FFICE USE ONL
OR 116. INDIVIDUAL'S LAST NAME	O.c					
1c. MAILING ADDRESS		FIRST NAME	-	MIDDLE	NAME	SUFFIX
W WELLO ADDITEOS	0-	СПУ		STATE	POSTAL CODE	COLUMN
1d. TAX ID #: SSN OR EIN ADD'L	INFO RE 11e. TYPE OF ORGANIZATION				CODE	COUNTR
ORGA	NIZATION	111 JURISDICTION OF OF	RGANIZATION	11g. OR	 GANIZATIONAL ID #, i	fany
2. ADDITIONAL SECURED	<del></del>			,		_
2. ADDITIONAL SECURED 12a. ORGANIZATION'S NAME	PARTY'S or ASSIGNOR S/P'S	NAME in all only one na	rme (12a or 12h)			
The same		0,	-(-12-01-12-0)		<del></del>	
R 12b. INDIVIDUAL'S LAST NAME		44				
DO CAST NAME		FIRST NAME	X	MIDDLE	NAME	
c. MAILING ADDRESS			1	1	NAME.	SUFFIX
S. MAICHING ADDRESS		CITY		STATE	POSTAL CODE	
			し	STATE	POSTAL CODE	COUNTRY
. This FINANCING STATEMENT cove	ers timber to be cut or as-extracted	16. Additional collateral de				
collateral, or is filed as a 🕢 fixture Description of real estate:	e filing.	oonate/al de	scription:			
				<b>T</b> /		
PIN: 16-35-106-040-000	0			0,		
LEGAL: LOT 34 IN BLO	OCK 2 IN GARY AND			0		
JACOBSON SUBDIVISI	ION OF THE PART LYING					
NORTH OF THE WEST	FORK OF THE SOUTH				Vx.	
BRANCH OF THE CHIC	CAGO RIVER OF THE EAST					
1/2 OF THE EAAST 1/2	OF THE NORTHWEST 1/4					
OF SESCTION 25 TOWN	OF THE NORTHWEST 1/4				<i>O</i>	
OF SESCITON 33 TOWN	NSHIP 39 NORTH, RANGE					
N COOK COLD WITH THIRE	O PRINCIPAL MERIDIAN,					
IN COOK COOMI A' IFF	NOIS.					
1216 C = 10m ·	1.					
1316 S 51ST AVENUE						
316 S 51ST AVENUE CICERO, IL 60804	1					
1316 S 51ST AVENUE CICERO, IL 60804						
1316 S 51ST AVENUE CICERO, IL 60804  Name and address of a RECORD OW	NER of above-described real estate					
1316 S 51ST AVENUE	NER of above-described real estate sty:					
1316 S 51ST AVENUE CICERO, IL 60804  Name and address of a RECORD OW	NER of above-described real estate set):					
1316 S 51ST AVENUE CICERO, IL 60804  Name and address of a RECORD OW	sst):					
1316 S 51ST AVENUE CICERO, IL 60804  Name and address of a RECORD OW	17	. Check <u>only</u> if applicable ar	d check <u>only</u> one box.			
1316 S 51ST AVENUE CICERO, IL 60804  Name and address of a RECORD OW	17 Dei	btorisa Trust or	rustee acting with resp	ect to prope	arty held in true	
1316 S 51ST AVENUE CICERO, IL 60804  Name and address of a RECORD OW	17 Dei	btorisa Trust or	rustee acting with resp	ect to prope	erty held in trust or	Decedent's Estati
1316 S 51ST AVENUE CICERO, IL 60804  Name and address of a RECORD OW	17 Dei	Check only if applicable are botor is a Trust or Touch the control of the control	rustee acting with resp d check <u>only</u> one box.	ect to prope	erty held in trust or	Decedent's Estati