

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0527304101

Date: 09/28/05

Doc#: 0527304101 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 12:14 PM Pg: 1 of 2

Order Number: 1460 001917789

1. Name of mortgagor(s): ROBERT J. CHRISTIAN
2. Name of original mortgagee: MIDWEST BANK AND TRUST COMPANY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0435249121
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-31-318-013-1016
Common Address: 2342 ST. PAUL, #209, CHICAGO, ILLINOIS

**BOX
343**

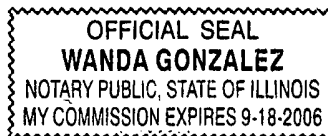
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 299-8200

311317789
CENTENNIAL TITLE INCORPORATED

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *9/28/05* by *Anthony Benjamin* as (officer for/agent of) Chicago Title Insurance Company.

9/28/05 by *Anthony Benjamin* as (officer for/agent
Wanda Gonzalez
(Signature of Notary)



Notary Public
My commission expires on *9/18/06*

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

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Legal Description:

UNIT 209, P-34A, AND P-34B IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2,3,4,5,AND 6 AND A STRIP OF LAND 3 FEET WIDE FROM NORTH TO SOUTH LYING NORTH AND ADJACENT TO LOTS 5 AND 6, AND THE W2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE E2 OF THE VACATED ALLEY WEST AND ADJOINING LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT NUMBER 10714010 IN BLOCK 2 OF ISHAM'S SUB OF THE N2 OF THE S2 OF THE SW4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office