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Doc#: 0527306005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 08:20 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **313646**


Prepared by: MEHUL VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40407116 0829 S
Investor # 2398

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 01, 2004 and executed by EDWARD JARCZYK AND LUCYNA JARCZYK, as Mortgagor(s), in the amount of \$ 147,200.00, and recorded on 1-21-04, in Book _____ at Page _____ as document number 0420305393, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 5143 N EAST RIVER RD APT 251B, CHICAGO, ILLINOIS

Tax ID #: 12-11-310-074-1027

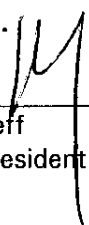
Dated: AUGUST 10, 2005

yes
yes
yes

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC.



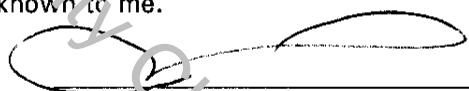
Name: Paul Neff
Title: Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

}
{SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 10, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC** a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007

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Loan Number: 40407116 0829 S

EXHIBIT "A"

UNIT #251 IN THE 5159-43 NORTHEAST RIVER ROAD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST 1/4; RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 40 RODS; THENCE EAST, ON A LINE PARALLEL WITH SAID NORTH LINE, TO THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOC. 3003245; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), WHICH PERCENTAGE SHALL BE SUBJECT TO CHANGE ONLY AS PROVIDED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.