

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0527312053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 11:45 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:13902911 "DAVIS" Lender ID:010022 Cook, Illinois PIF: 08/30/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by KIRK V. DAVIS, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/04/2000 Recorded: 08/17/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00630428, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-300-087-1002

Property Address: 2619 N ASHLAND AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On September 21st, 2005

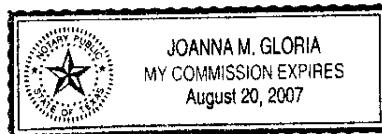
By: *Amela Ciric*
AMELA CIRIC, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 21st, 2005 AMELA CIRIC, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AMELA CIRIC, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Joanna M. Gloria
JOANNA M. GLORIA
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: Nora Hernandez, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

584-✓
3-16

SY
P2
MY
BMM
SO

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WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0013902911

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS

UNIT 1-S AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED
COMMON ELEMENT, IN THE 2619 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON THE
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN THE
SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 OF SHEFFIELD'S ADDITION
TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50
FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29), WHICH SURVEY
IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
MAY 14, 1990 AS DOCUMENT 98399599, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office