

# UNOFFICIAL COPY

Document Prepared By: ILMRSD 04/28/05  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded, return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



0527312132

Doc#: 0527312132 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 02:51 PM Pg: 1 of 1

Project #: 936WFHM  
Reference #: 936-0013375209



\* 9 3 6 - 0 0 1 3 3 7 5 2 0 9 \*  
Secondary Reference #: 20050921 (R043)  
PIN/Tax ID #: 13-21-303-005-0000  
Property Address:  
5243 W ADDISON  
CHICAGO, IL 60634

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SOCORRO CARRILLO, UNMARRIED

Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Loan Amount: \$148,876.00 Date of Mortgage: 1/12/1995

Date Recorded: 1/20/1995

Document #: 95047587

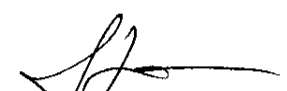
Comments:


Legal Description: THE WEST 32 FEET OF LOT 6 IN BLOCK 1 IN FIELD AND MARTIN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/08/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

SY  
PI  
MY  
SMK  
(SL)

On this date of 09/08/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

3/6/11