

Doc#: 0527313007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/30/2005 09:41 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEFLE OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration's Systems, Inc., as nominee for the beneficial owner,	("Holder"), is
the owner and holder of a certain Mortgage executed by ETHEL CATO, UNMARRIED WO	OMAN, to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR JOSE	PHINÉ
RANDAL, UNMARRIED WOMAN dated 9/30/2004 recorded in the Official Records Book	under
Document No. 0429402496, Book, Page	in the County
of COOK, State of lillnois. The mortgage secures that note in the principal sum of \$13500	0 and certain
promises and obligations set forth in said Mortgage, and covers that tract of real property I	ocated in
COOK County, Illinois commonly known as 5338 South Bishop , Chicago , IL 60609, bein	o described as
follows: LOT 20 IN BLOCK 1 IN GRIFFINS SUBDIVISION OF THE WEST 1/2 OF THE E	AST 1/2 OF
THE SOUTHWEST 1/4 OF THE S/W 1/4 OF SECTION 8, 7 CWNSHIP 38 NORTH, RANG	GE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS	
PARCEL: 20-08-314-044-0	
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and	surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, s	atisfied,
released and discharged.	
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IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, a	nd thereunto
duly authorized the <u>Oc</u> day of , 305	
5338 South Bishop , Chicago , IL 60609	

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## **UNOFFICIAL COPY**

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS

BY: PAULA KENTH

TITLE: ASSISTANT SECRETARY

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CER fir Y that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:** 

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, FMB 426. Houston, TX 77089

Future Tax Statements should be sent to: Ethel Cato, 12626 S Lincoln St, , Calumet Park, IL 609270000

MIN: / 100052300407746717

MERS Telephone No. 1-888-679-6377