UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0527316048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2005 09:42 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. # 0030296396 "ANKIN" Lender ID:E37/001/0030296396 Cook, Illinois MERS #: 100025400003210854 V(\U): 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAUL ANKIN, A MARRIED MAN, originally to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/12/2005 Recorded: 04/25/2005 as Instrument No.: 0511534078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 (EXCEPT THAT PART OF LOT 14 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) IN SUBDIVISION OF THE WES (145 FEET OF LOT 9 IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RNAGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-300-033-0000

Property Address: 2609 N ASHLAND AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 14's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 14th, 2005

MICHELE KLEIN, Vice President

*CRL*CRLALSi*09/14/2005 03:57:37 PM* ALSI01ALSi0000000000000000196977* ILCOOK* 0030296396 ILSTATE_MORT_REL **RDSALSi*

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SATISFACTION Page 2 of 2

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON September 14th, 2005, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARIANNE WHITE

Notary Expires: 02/14/2007

Marreli

GENERAL NOTARY - State of Nebraska
CARIANNE WHITE
My Comm. Exp. Feb. 14, 2007

(This area for notarial seal)

pan, Ab.

Cook County Clerk's Office Prepared By: Renae Str. dtinan, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500