

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0527316048 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 09:42 AM Pg: 1 of 2

### SATISFACTION

AURORA LOAN SERVICES INC. # 0030296396 "ANKIN" Lender ID:E37/001/0030296396 Cook, Illinois  
MERS #: 100025400003210854 V/RU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAUL ANKIN, A MARRIED MAN, originally to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/12/2005 Recorded: 04/25/2005 as Instrument No.: 0511534078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 (EXCEPT THAT PART OF LOT 14 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-300-033-0000

Property Address: 2609 N ASHLAND AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On September 14th, 2005

By: Michele Klein  
MICHELE KLEIN, Vice President



Handwritten initials and marks at the bottom right corner.

