

UNOFFICIAL COPY



LOAN NO.: 0009247040
PIF DATE: 08/17/2005
ILLINOIS
RELEASE DEED
Prepared by: R. HARRIS

Doc#: 0527316132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 11:31 AM Pg: 1 of 2



Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ZDZISLAW JARZYNA

Name of Mortgagee:
MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0429404045, Volume N/A, Page N/A, Mortgage Date 09/30/2004, Recorded Date 10/20/2004


Address of Property: 1345 NORTH ASHLAND AVENUE UNIT 2S
CHICAGO, IL 60622

Legal Description of Property: SEE ATTACHED LEGAL

Tax ID No.: 17-05-115-004-0000

Dated: September 6, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



R. HARRIS, Vice President

MIN#: 100175200001436768
PH#: 1-888-679-6377

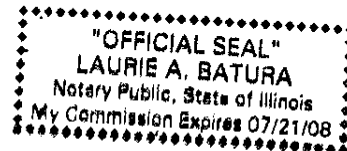
State of Illinois
County of Dupage

On September 6, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. HARRIS personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 6, 2005.



Notary Public/Commission Expires: 7-21-2008



Handwritten initials and scribbles

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2-S IN THE WICKER PARK TERRANCE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 45 AND 46 IN SOUTHWORTH SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 5), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0412634108, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE ^{P25}~~P~~A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0412634108.

Property of Cook County Clerk's Office