

# UNOFFICIAL COPY



0527318034

Doc#: 0527318034 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 11:44 AM Pg: 1 of 4

Return To

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

0322988874

Return To:

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001854577

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

Deutsche Bank National Trust Company as Trustee  
a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is \_\_\_\_\_

(herein "Assignee"),

a certain Mortgage dated **September 30, 2004**  
**JUANA BUENO TEJEDA AND ARNULFO TEJEDA, HUSBAND AND WIFE**

, made and executed by

Mortgage # 0502047063  
Recorded 1-20-05

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: 16-25-122-024-

Property Address: **2547 SOUTH TROY STREET**, CHICAGO, ILLINOIS 60623

such Mortgage having been given to secure payment of **One Hundred Fifty-Seven Thousand, Two Hundred**  
**Fifty and No/100 ---**

(\$ **157,250.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

(or as No. \_\_\_\_\_)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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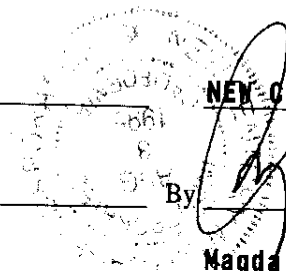
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0001854577

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 7, 2004**

Witness *[Signature]*



**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness

By *[Signature]*

(Signature)

**Magda Villanueva  
A.V.P. \Shipping Manager**

Attest **Michelle Flores**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on **October 7, 2004**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

**Michelle Flores**

# DOX 70

*2014*

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **October 07, 2004** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



*Michelle Flores*  
\_\_\_\_\_  
Signature of Notary Public

**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 28 IN THE SUBDIVISION OF THE EAST 50 FEET OF THE WEST 10 ACRES (EXCEPT THE SOUTH 83 FEET THEREOF) OF LOTS 1 AND 48 IN THE SUBDIVISION OF THE EAST 6 ACRES, (EXCEPT THE SOUTH 83 FEET THEREOF) OF THE WEST 16 ACRES, ALL OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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