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Prepared by and
after recording mail to:

Robert S. Kipnis, Esq.
Grund & Leavitt, P.C.
812 North Dearborn Street
Chicago, Illinois 60610
(312) 640-0500
Atty. Code 40447



Doc#: 0527318103 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 03:41 PM Pg: 1 of 4

Release and Waiver of Homestead and Equity of Redemption

WHEREAS, Cassandra Muhammad (hereinafter, "Cassandra") is, as of the date hereof, married to Bernard Muhammad (hereinafter, "Bernard"); and

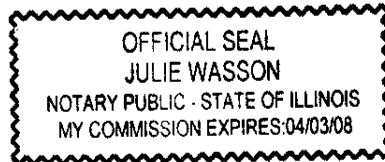
WHEREAS, Cassandra purchased certain real property in Cook County, Illinois, commonly known as 6949 S. California, Chicago, Illinois, 60629 (hereinafter the "Property"), the legal description of which is attached hereto as Exhibit "A"; and

NOW THEREFORE, for good and valuable consideration, the receipt for which is hereby acknowledged, Bernard hereby waives any and all right under and by virtue of the homestead exemption laws of the State of Illinois and otherwise waives any right to assert any claim on account thereof as to the Property.

IN WITNESS WHEREOF, this Waiver is signed as of the 27th day of September 27, 2005.

Bernard Muhammad
Bernard Muhammad

SUBSCRIBED and SWORN TO before me this 27th day of September, 2005.
Julie Wasson Notary Public



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LAND REPORT COOK COUNTY, IL

Property Address: **6949 S CALIFORNIA** PIN: **19244130200000**
CHICAGO, IL 60629-

Township: **TWP- 38 RNG- 13 SEC- 24** Census Tract: **6609.00**
 School District: **0** Sanborn Map: **024- 93- 01**
 High School Dist: **0** ISI Map: **18 SE(G & H)**
 Land Use: **2203 SINGLE FAMILY PROPERTY**
1 STORY 1000-1800 SF

Owner Name: **MUHAMMAD CASSANDRA** Phone: **() - YR:**
 Mailing Addr: **6949 S CALIFORNIA**
CHICAGO, IL 60629- Bldg SqFt: **1768 sq ft**

Taxpayer: Land Area: **0.000 acres**
 of Record: **DONNA F. BROWN** Land SqFt: **3150 sq ft**
 Address: **6949 S CALIFORNIA** Lot Frontage: **75.00**
CHICAGO IL 60629-1910 Lot Depth: **125.00**

>>> LEGAL DESCRIPTION <<<

Plat: **01127548**
 Blk: **2** Lot: **25** Unit: Qtr: Sct: Twp: Rng:

C S (THORNTONS) SUB OF WH SW SE SEC 24-38-13

>>> CHARACTERISTICS <<<

Year Built : **1952** # Bldgs : **0** # Units : **0** Stories : **1.0**
 Comm Sq Ft : **0** Air Rights : Walls : **MASONRY**

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LAND REPORT COOK COUNTY, IL

Property Address: **6949 S CALIFORNIA** PIN: **19244130210000**
CHICAGO, IL 60629-
 Township: **TWP- 38 RNG- 13 SEC- 24** Census Tract: **6609.00**
 School District: **0** Sanborn Map: **024- 93- 01**
 High School Dist: **0** ISI Map: **18 SE(G & H)**
 Land Use: **2203 SINGLE FAMILY PROPERTY**
1 STORY 1000-1800 SF

Owner Name: **MUHAMMAD CASSANDRA** Phone: **() - YR:**
 Mailing Addr: **6949 S CALIFORNIA**
CHICAGO, IL 60629- Bldg SqFt: **1768 sq ft**
 Taxpayer: Land Area: **0.000 acres**
 of Record: **DONNA P BROWN** Land SqFt: **3150 sq ft**
 Address: **6949 S CALIFORNIA** Lot Frontage: **75.00**
CHICAGO IL 60629-1910 Lot Depth: **125.00**

>>> LEGAL DESCRIPTION <<<

Plat: **01127548**
 Blk: **2** Lot: **26** Unit: Qtr: Sct: Twp: Rng:

C S (THORNTONS) SUB OF WH SW SE SEC 24 38-13

>>> CHARACTERISTICS <<<

Year Built : **1952** # Bldgs : **0** # Units : **0** Stories : **1.0**
 Comm Sq Ft : **0** Air Rights : Walls : **MASONRY**

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LAND REPORT COOK COUNTY, IL

Property Address: **6949 S CALIFORNIA** PIN: **19244130220000**
CHICAGO, IL 60629-
 Township: **TWP- 38 RNG- 13 SEC- 24** Census Tract: **6609.00**
 School District: **0** Sanborn Map: **024- 93- 01**
 High School Dist: **0** ISI Map: **18 SE(G & H)**
 Land Use: **2203 SINGLE FAMILY PROPERTY**
1 STORY 1000-1800 SF

Owner Name: **MUHAMMAD CASSANDRA** Phone: **() - YR:**
 Mailing Addr: **6949 S CALIFORNIA**
CHICAGO, IL 60629- Bldg SqFt: **1768 sq ft**
 Taxpayer: Land Area: **0.000 acres**
 of Record: **DONNA R BROWN** Land SqFt: **3150 sq ft**
 Address: **6949 S CALIFORNIA** Lot Frontage: **75.00**
CHICAGO IL 60629-1910 Lot Depth: **125.00**

>>> LEGAL DESCRIPTION <<<

Plat: **01127548**
 Blk: **2** Lot: **27** Unit: Qtr: Sct: Twp: Rng:

C S (THORNTONS) SUB OF WH SW SE SEC 24-38-13

>>> CHARACTERISTICS <<<

Year Built : **1952** # Bldgs : **0** # Units : **0** Stories : **1.0**
 Comm Sq Ft : **0** Air Rights : Walls : **MASONRY**

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