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CERTIFICATE OF RELEASE

Doc#: 0527320053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/30/2005 12:21 PM Pg: 1 of 2

Date: August 31, 2005

Title Order No.: 1166831

Name of Mortgagor(s). Brian W. Hansen

Name of Original Mortgages: Flagstar Bank, FSB

Name of Mortgage Service: (if any): Flagstar Bank, FSB

Mortgage Recording: Volume: Page: or Document No.: 0334247078

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

it.

Punit Clarks Office Permanent Index Number: 24-15-406-024-0000 Voi. 0244 Common Address: 10909 S. Tripp Avenue, Oak Lawn, IL 60453

First American Title Insurance Company

Address: 7831 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708) 430-2932

State of Illinois

County of Cook

This instrument was acknowledged before me on August 31, 2005 by Dawn Buchanan as office manager of First American Title Insurance Company.

Notary Public State of Illinois

My commission expires: 02/02/09

OFFICIAL DEBRA L. DEPPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/2009

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

FIRST AMERICAN TO ORDER NUMBER

EXHIBIT A - LEGAL DESCRIPTION

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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