

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8465835331

The undersign of vertifies that it is the present owner of a mortgage made by MIGUEL ALDANA AND EMMA V ALDAMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EXPRESS **ONE MORTGAGE, INC.** cearing the date 03/22/2002 and recorded in the office of the Recorder or Registrar of Ticles of COOK County, in the State of Illinois in Book Page as Document Number 0020355403

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 66 IN CRANEVIEW, BEING A SUIDIVISION OF THAT PART OF LOTS 7, 10 AND 11, IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1916 AS DOCUMENT 5958167, IN COOK COUNTY, ILLINOIS known as: 4511 S SPAULDING AVE CHICAGO, IL 6053)

PIN# 19-02-421-004

dated 09/29/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINET FOR EXPRESS ONE MORTGAGE, INC.

Moiore CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/29/1005 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXPRESS ONE MORTGAGE, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.