SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0073576456

The undersign of vertifies that it is the present owner of a mortgage made by **JAMES A** PARENTI to LONG BEACH MORTGAGE COMPANY bearing the date 11/01/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021350307

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:7929 W GRAND ELMWOOD PARK, JL 60707 PIN# 12-25-320-051

dated 09/29/2005 LONG BEACH MORTGAGE COMPANY

CRYSTAL MOORE VICE PRESIDENT

The County STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/29/2005 by CRYSTAL MOORE the VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

No. DD 023640 rough (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Loan No: 0073576456

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 502 IN THE 7929 W. GRAND AVENEUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 7,8,9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM EXECUTED JUNE 20, 2001 BY LOULEE, INC., AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 21, 200. AS DOCUMENT NO. 10546378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL IN COOK COUTNY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING #24 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 10546378.

