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WARRANTY DEED



0527326182 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2005 04:06 PM Pg: 1 of 3

THE GRANTOR(S)

VIVIAN COSEY-GLOVER, a married woman

of the Town of Crland Park, County of Cook, State of Illinois for and in consideration of Ten and no/100 Dellars, and other good and valuable considerations in have paid, convey and warranty to

MATTHEW FOSTER and JOAN FOSTER husband and wife, as Tenants by the Entirety

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THIS IS NOT THE HOWES TEAD PROPERTY OF GRANTOR'S LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises

Permanent Real Estate Index Number: 27-31-405-019-000) Address(es) of Real Estate: 11520 Lake Shore Drive, Orland Park, Illinois 60456

DATED this 29

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that VIVIAN COSEY-GLOVER, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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| Given under my hand and official seal, this 29 day of Acces | <u> </u> | A | _, 2005 |
|---|--|------------------|--|
| Commission Expires: SII Co. Notary Public | The state of the s | Tein | V) |
| This instrument was prepared by Marianne Savaiano Fleisher, 321 Lincolnshire, Illinois 60069 | Riv | ershire (| Ct., |
| MAIL TO: SEND SUBSEQUENT | | AX BILI | LS TO: |
| TARY J. Mazian - Mrt Mrs. Mat | H. | u fos | ter |
| 60 Ochand So. DRIVE - 11520 Lake | | | |
| #202 Orland Park | | | |
| STATE OF ILLINOIS SEP.22.05 SEP.22.05 SEP.22.05 SEP.22.05 | RETENUESTAMP | COUNTY ST. ZZ.05 | COOK COUNTY REALESTATE TRANSACTION TAX A COOK |
| HEAL ESTATE TRANSFER | # | 000001 | Г — |
| DEPARTMENT OF REVENUE # FP 103027 | FP 103028 | 0015250 | REAL ESTATE |

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Legal Description:

PARCEL 1: THE NORTHWESTERLY 30.00 FEET OF THE SOUTHEASTERLY 155.00 FEET OF THAT PART OF LOT 249 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 249; THENCE SOUTH 38 DEGREES 06' 30" W ALONG THE SOUTHEASTERLY LINE OF SAID LOT 249, A DISTANCE OF 17.46 FEET; THENCE NORTH 31 DEGREES 53' 30" WEST A DISTANCE OF 31.23 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 36 DEGREES 06' 27" WEST 80.00 FEET; THENCE NORTH 53 DEGREES 53' 33" WEST, 197.00 FEET; THENCE NORTH 36 DEGREES 06' 27" FAST 80.00 FEET; THENCE SOUTH 53 DEGREES 53' 33" EAST 197.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/18/98 AS DOCUMENT 9883 1699, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DITVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 08136910.