UNOFFICIAL COPY

WAMU Loan No. 305096449-7

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

Washington Mutual Bank 7301 Baymeadows Way

Jacksonville, FL 32256

ATTN: Goran Kadic - JAXB3030

Doc#: 0527327017 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/30/2005 10:40 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable considers up 1, the sufficiency of which is hereby acknowledged, the undersigned,

Washington Mutual Bank, FA

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

By these presents does convey, grant, barge in, sell, assign, transfer and set over to:

Panois Housing Development Authority

whose address is 401 N Michigan Ave, Suite 900 Chicago, IL 60611

(Assignee)

(Assignor)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of LINOIS, County of COOK.

Official Records on: 06/23/2005 Original Loan Amount

\$85,500.00

Mortgage Date:

06/14/2005

Original Mortgagor: James H Szillat an unmarried person

Lot:

Instr #: 05/7408/23

Doc #:

Cert #:

Book:

Page:

Section:

Legal: See Attached Legal Description

Mortgagee:

Property/Tax ID#

Block:

Address: 10324 S Komensky Ave, Oak Lawn, IL 60453

Date: 06/24/2005

Group #:

utual Bank, FA

District #:

Goran Kadic, WITNESS

Washington

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 24th day of June, 2005 by Synthia A Riley, VICE PRESIDENT and Goran Kadic, WITNESS of Washington Mutual Bank, FA, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sanela Seslija, Notary Public

State of FLORIDA at Large, My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA Sanela Seslija

Commission #DD376760 **Expires:** DEC. 05, 2008 Bonded Thru Atlanta Bonding Co., Inc.

06/24/2005 goran kadic Batch #: 0 SaleID:

0527327017 Page: 2 of 2

UNOFFICIALOCOPY

LOAN POLICY (1992)

POLICY NO.: 2000 000568059 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 10324-A IN THE OAKWOOD CONDOMINIU. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 112 FEET OF THE SOUTH 345 FEET OF THE EAST 1/2 OF THE LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; T 9605.
MENTS.

COOK COUNTY CLERK'S OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT B NO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96051884; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS.

THIS POLICY VALID ONLY IN SCHEDULE B IS ATTACHED.

LPOLA292

CAG 06/14/05

16:03:11