

UNOFFICIAL COPY



Doc#: 0527332078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 10:39 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 11-31-122-028-0000

LOAN NUMBER: 0200639219

MERS NO.: 100013802006392197 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ADRIANA STANOVICI

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 02-04-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 21 AS DOCUMENT NUMBER 0403526297 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 08-22-05

PROPERTY ADDRESS:
2239 FAWELL
CHICAGO IL 60645

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

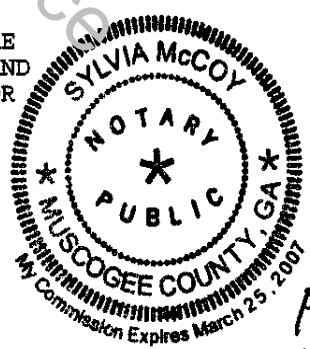
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 15, 2005

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07



AFTER RECORDING RETURN TO: ADRIANA STANOVICI
1933 W. LUNT
CHICAGO, IL 60626

PREPARED BY: Edmae Cline
DS121/ENC-020299



COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE

SY
P2
MY
BWL
SC

365

UNOFFICIAL COPY
MORTGAGE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000534515 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 2239-2A IN THE OAKWELL GARDENS III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9, 10 AND THE EAST 6 FEET OF <LT 11 IN GEORGE E. GORMAN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 26 IN SMITH'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 2, 2003 AS DOCUMENT NUMBER 0333645110; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.