

UNOFFICIAL COPY



Doc#: 0527332026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2005 09:18 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-34-210-014-0000

LOAN NUMBER: 0085489433

MERS NO.: 10001800854894330 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JESUS FLECHA AND MARIA I. FLECHA AKA **
** MARIA IVETTE FLECHA
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 12-10-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOI, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0434502514 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 08-15-05

PROPERTY ADDRESS:
2219 N LOWELL AVE
CHICAGO IL 60639

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

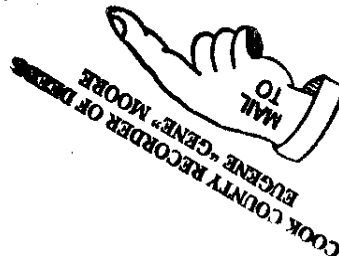
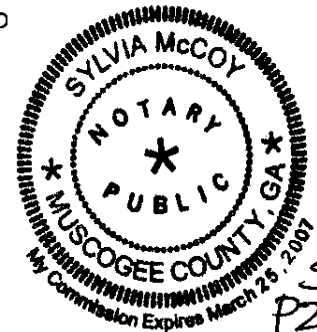
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 08, 2005

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: MARIA I. FLECHA
2219 N. LOWELL AVE
CHICAGO, IL 60639

PREPARED BY: Edmae Cline
DS121/ENC-020299



SY
P2
MY
BMR
SC

3/5

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00 8548943



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008252575 NA
STREET ADDRESS: 2219 N. LOWELL AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-34-210-014-0000

LEGAL DESCRIPTION:

LOT 27 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE AND LOTS 61 TO 72, BOTH INCLUSIVE IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office