

# UNOFFICIAL COPY

0292105/25031012  
WARRANTY DEED



Doc#: 0527333075 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 09:56 AM Pg: 1 of 2

103

THE GRANTOR,  
ASBURY PLACE VENTURE,,  
an Illinois general partnership  
2550 Waukegan Road #220  
Glenview, IL 60025

For and in consideration of  
the sum of Ten and No/100ths Dollars,  
and other good and valuable consideration  
in hand paid, conveys and warrants to:

LAURA M. NELSON *\*unmarried*  
338 BROADMOOR LANE, #317-101  
BARTLETT, IL 60103

(Reserved for Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto)

Permanent Real Estate Index Number: 06-35-319-002-0000

Address of Real Estate: 338 Broadmoor Lane, Unit #317-101, Bartlett, IL 60103

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 14th day of September, 2005.

E-ASBURY CORP., an Illinois corporation being the Manager of  
ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY PLACE VENTURE, a  
joint venture

By: [Signature]  
Warren A. James Vice-President

Attest: [Signature]  
John H. Jackson Assistant Secretary

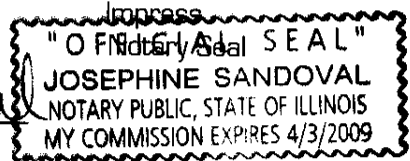
*Sandoval*

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County  
in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice  
President of E-ASBURY CORP., the Manager of ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY  
PLACE VENTURE, an Illinois general partnership, and John H. Jackson, personally known to me to be the  
Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority  
given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary  
act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of Sept., 2005.

Commission expires 4-3-09

[Signature]  
NOTARY PUBLIC



This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Lauram Nelson  
338 Broadmoor Ln  
Bartlett IL 60103

Send subsequent tax bills to:

same

**BOX 333-CT1**

# UNOFFICIAL COPY

PARCEL 1:

UNIT 317-101: THE SOUTH 20.08 FEET OF THE NORTH 90.70 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 17 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

COMMONLY KNOWN AS: 338 BROADMOOR LANE, BARTLETT, IL 60103  
PIN: 06-35-319-002-0000

