

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Doc#: 0527335260 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2005 01:55 PM Pg: 1 of 2

Loan Number: 1661275

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW JONES JR.Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATIONOriginal Instrument No: 0317029170 Date of Note: 05/02/2003 Original Recording Date: 06/19/2003Property Address: 8232 S Francisco Ave Chicago CHICAGO, IL 60652

Legal Description:

**THE SOUTH 4 FEET OF LOT 19 AND ALL OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 6 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 19-36-129-079County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2005.

CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 09/28/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office