UNOFFICIAL COPY

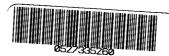
RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0527335260 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/30/2005 01:55 PM Pg: 1 of 2

Loan Number: 1661275

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW JONES JR

Original Mortgagee(S): CHASE MANHATTAN MCRTGAGE CORPORATION

Original Instrument No: 0317029170 Date of Note: 05/02/2003

Original Recording Date: 06/19/2003

Property Address: 8232 S Francisco Ave Chicago CHICAGO, il 60652

Legal Description:

THE SOUTH 4 FEET OF LOT 19 AND ALL OF LOT 20 AND LOT 21 EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 6 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORHTWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 1.3, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-36-129-079

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

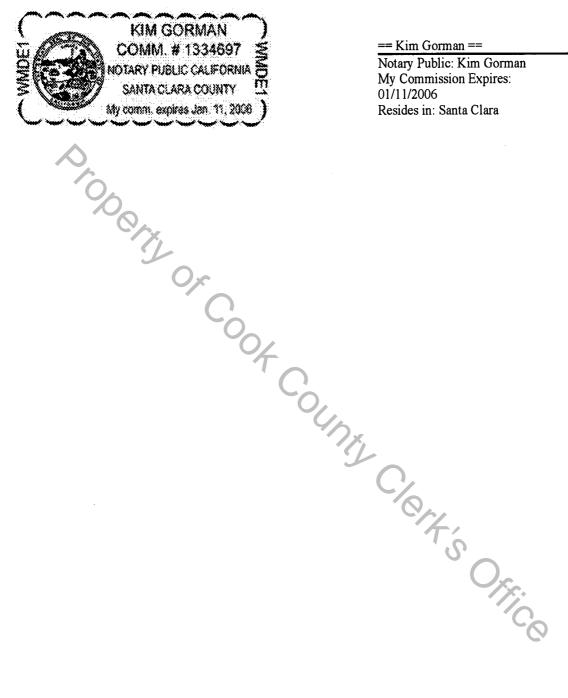
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 09/28/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0527335260 Page: 2 of 2

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara