

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0527646056 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 09:58 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: JED S COMUELO

Recorded in Cook County, Illinois, on 10/30/03 as Instrument # 0330301390

Tax ID: 11-19-401-045-1016

Date of mortgage: 09/23/03 Amount of mortgage: \$ 157600.00 Address: 811 Chicago Ave 307 Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/19/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_

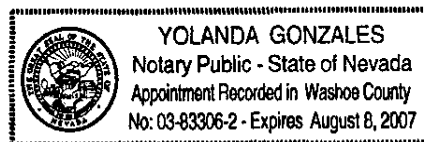
Nannette Thomas  
Vice President

State of Nevada

County of Washoe

On 09/19/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1668388 Investor LN# 1614064912 P.I.F.: 09/12/05

FINAL RECON.IL 90844 Y27 2 09/19/05 02:04:40 12-031 IL Cook 6587:57 5



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Loan Number: 1668388

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 307 IN THE 811 CHICAGO AVENUE CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF  
LAND: LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN  
WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK  
167 OF MAPS, PAGE 138 AND RECORDED JANUARY 17, 1873 IN BOOK 3 OF  
PLATS PAGE 82, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED  
AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 97966087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL  
2: THE EXCLUSIVE RIGHT AND USE OF PARKING SPACE P-63 AND STORAGE  
LOCKER L-520 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY  
ATTACHED TO AFORESAID DECLARATION.  
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Property of Cook County Clerk's Office