

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 09/20/05;  
Title Order No.: 05-15983



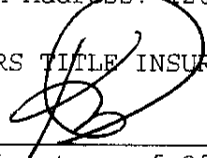
Doc#: 0527646003 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 09:16 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):  
LORI LAPPAS AND ROBERT  
RADZISZEWSKI, AS JOINT  
TENANTS;
- (2) Name of Mortgagee:  
HOMECOMINGS FIN.;
- (3) Mortgage Recorded Document  
No. 0509042184;
- (4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from HOMECOMINGS FIN., and there is no objection from the mortgagee or  
its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Lawyers Unit #09194 Case # 05-15983

Permanent Index Number: 04-34-104-112  
Common Address: 1200 SHERMER, GLENVIEW, IL 60025

LAWYERS TITLE INSURANCE CORPORATION

By:   
Signature of Officer or Representative

KAREN POPKE

State of Illinois }  
County of lake }ss

This Instrument was acknowledged before me on 09/20/05 by KAREN POPKE as Officer for  
or Agent of Lawyers Title Insurance Corporation.

Notary \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

Prepared by \_\_\_\_\_ to:  
LAWYERS TITLE INSURANCE CORP.  
830 WEST END CT.  
VERNON HILLS, IL 60069  
847-367-3680 FAX: 847-367-3681



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Property Address: 1200 SHERMER  
GLENVIEW, IL 60025

PIN #: 04-34-104-112

LOT 3 IN THE SUBDIVISION OF LOT 38 AND PART OF LOT 37 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 LYING WEST OF THE CENTER OF THE HIGHWAY OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 31, 1947 AS DOCUMENT 14113176 AS AMENDED BY CERTIFICATE RECORDED AUGUST 18, 1947 AS DOCUMENT 14125442, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-15983