

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/16/05

Title Order No.: T-25289 (2 of 2)



Doc#: 0527646006 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 09:17 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
- (2) Name of Mortgagee:
CHASE HOME FINANCE;
- (3) Mortgage Recorded Document
No. 0414549071;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CHASE HOME FINANCE, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number:

Common Address: 917 W. 35TH PLACE, CHICAGO, IL 60609

LAWYERS TITLE INSURANCE CORPORATION

By

Signature of Officer or Representative

PATRICIA S. EVANS

State of Illinois}

County of Dupage } ss

This Instrument was acknowledged before me on 09/16/05 by PATRICIA S. EVANS as Officer
for or Agent of Lawyers Title Insurance Corporation.

Sharon E. Evans
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1211 W. 22ND ST., #110
OAK BROOK, IL 60523
630-368-0222 FAX: 630-368-0230



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LEGAL DESCRIPTION:

LOT 7 IN BLOCK 5 IN GAGE AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIA # 17-32-406-009-0000