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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1044127260
PIN No. 16-28-119-010 AND 011



Doc#: 0527647026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/03/2005 10:35 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 9 AND 10 IN BLOCK 5 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, A SUBDIVISION IN THE EAST HALF OF THE NORTHWIST CHARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD IRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5217 W 24TH ST, CICERO, IL 60804	
Recorded in Volume at Page	
Instrument No. 0320446301 , Parcel ID No. 16-28-119-010 AND 011	
	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: FELIX GARCIA, JR., AND MARIA E GARCIA, HUSBAND AND WIFE	

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Page 1 of 2

0527647026 Page: 2 of 2

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1044127260 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 16, 2005

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this SEPTEMBER 16, 2005 Public in said State, personally appeared CARLA TENEYCK personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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Page 2 of 2