

# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Bank of America (804133)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**Doc#: 0527647152 Fee: \$28.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 01:31 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 29062189 LPS #: 3096396 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 2/1/2001 made and executed by  
PATRICK T. SCHARFE, AN UNMARRIED PERSON to secure payment of the principal  
sum of \$87750.00 Dollars and interest to CHICAGO BANCORP, INC. in the County  
of COOK and State of IL Recorded: 2/6/2001 as Instrument #: 0010100134 in  
Book: 9010 on Page: 0201 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 16-19-131-051-1002

**Property Address:** 6822 W. 16TH STREET, unit #1C, BERWYN IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 16,  
2005.

Bank of America, N.A. as Mortgagee

BY Kevin Grier  
Kevin Grier, Vice President

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STATE OF NC  
COUNTY OF GUILFORD

KIM MAURICE HAYES

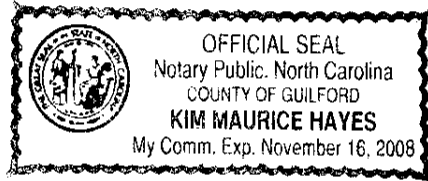
ON September 16, 2005, before me \_\_\_\_\_, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) K15 133



10/9/2005

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## EXHIBIT A

Loan#: 29062189 LPS#: 3096396 Bin #:



UNIT 2 IN THE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM REGISTERED ON JUNE 2, 1988 AS DOCUMENT NO 3712840 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office