


UNOFFICIAL COPY



Doc#: 0527647158 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 01:33 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA132)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6676578989 LPS #: 3088428 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/23/2000 made and executed by
DORNITA JACKSON AND LEON JACKSON, WIFE AND HUSBAND to secure payment of the
principal sum of \$92150.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recorded: 4/7/2004 as Instrument #:
00244344 in Book: 2547 on Page: 0018 (Re Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-16-213-047

Property Address: 10540 S. LASALLE STREET, CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 13,
2005.

Bank of America, N.A. as Mortgagee

BY Kevin Grier
Kevin Grier, Vice President

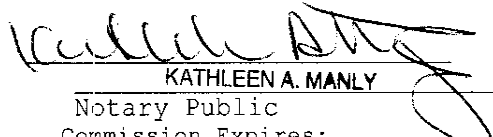
IL_021_3088428_6676578989_GRP4

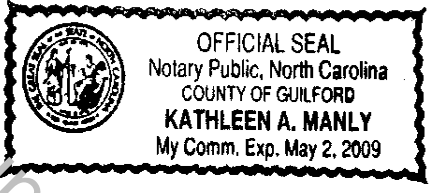
A

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STATE OF NC
COUNTY OF GUILFORD

ON September 13, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY
Notary Public



Commission Expires:
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) K15 133

10/2/2005
B

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EXHIBIT A

Loan#: 6676578989 LPS#: 3088428 Bin #:



**LOT 39 (EXCEPT THE NORTH 10 FEET) AND NORTH 18 FEET OF LOT 40 IN THE
SUBDIVISION OF LOT 24 (EXCEPT SOUTH 4 ACRES THEREOF) IN SCHOOL TRUSTEES
SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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