UNOFFICIAL COPY



Doc#: 0527649052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/03/2005 07:25 AM Pg: 1 of 3

6	X				
Release of Deed	Full F	'artial			
Know all Men by these presents, the		N CHASE BA	NK NA		
SUCCESSOR BY MERGER TO BANK ONE NA			("Bank") in		
	0				
consideration of one dollar, and oth whereof is hereby acknowledged, o KATHERINE N OCONNELL AND	does hereby rele	ase, convey a			
	O		nd its/his/th	eir he	eirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 08/31/04 as Document Number	ed in, through or		/lortgage da		ecorded/
registered in the Recorder's/Regist				nty,	
the State of Illinois applicable to the legally described as follows, to-wit:					
SEE ATTACHED			0		
Property Address: 329 S KINSING	TON AVE	LA GRANG	E	IL	60525

PIN 18-04-319-008-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

7

0527649052 Page: 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/13/05

JPMORGAN CHASE BANK NA

Βv

Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511554104

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

0527649052 Page: 3 of 3

UNOFFICIAL COPY

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT LOT 19 IN BLOCK 8 IN LAGRANGE BEING A SUBDIVISION OF THE E1/2 OF THE SW1/4 AND A PART OF THE NE1/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY R.R. IN SECTION 4 TOWNSHIP 38N, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS