## **UNOFFICIAL COP**

Prepared By:

AMI FINANCIAL INC. D/B/A MICHELE COOMES 16 EAST MERCHANTS DRIVE OSWEGO, IL 60543

Doc#: 0527649070 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/03/2005 10:29 AM Pg: 1 of 3

After Recording Return To:

SOVEREIGN BANK

1130 BERKSHIRE BOULEVARD

WYOMISSING, PA 19610

Petrain to Dukane Title Insurance Gu.

650 East Roose Val Road

-{Space Above For Recorder's Use}-

Stattle 104

CHROCETTO, HIMOUS 60137 A SSIGNMENT OF MORTGAGE

LOAN NO. 508294576

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SOVEREIGN BANK

1130 BERKSHIRE BOULEVARD, WYOM SSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 23, 2005 to secure payment of

ONE HUNDRED EIGHTY SIX

THOUSAND FIVE HUNDRED AND NO/100.

(U.S. 186,500.00 ) executed by

MICHASI J BONICK AND ANNA M BONICK,

HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

AMI FINANCIAL INC. D/B/A AMI MORTGAGE to

CORPORATION

is

organized under the laws of ILLINOIS 16 EAST MERCHANTS DRIVE, OSWEGO, IL 60543

and whose address

and recorded in Book, Volume, or Libor No.

(or as No.

, at page

COUNTY

Recorder's Office,

), by the COOK State of ILdescribed hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-07-215-036

Commonly known as: 525 N 4TH AVENUE UNIT B

DES PLAINES, IL 60016

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(Page 1 of 2)

GEN127

0527649070 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	AMI FINANCIAL INC. D/B/A
	AMI MORTGAGE SERVICES
Witness	(Assignor)
	By: (Signature)
Witness	By: May D. Chuda (Signature)  GARY D. AMIDON
Op	PRESIDENT
STATE OF IL	
COUNTY OF DUPAGE	
State, personally appeared  PRESIDENT of t  within instrument, was signed and sealed on behalf or a resolution of its Board of Directors and that h	dersigned a Notary Public in and for said COUNTY and GAR' D. AMIDON , known to me to be the he CORPONATION herein which executed the of said CONPORATION pursuant to its by-laws ne/she acknowledges said instrument to be free act and deed of
(Seal)  OFFICIAL SEAL AMIETTE MARKEY	Notary Public Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 680000	ANNETTE M. NEELY
	Notary Public  My Commission Expires: 9-30 0 7

0527649070 Page: 3 of 3

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## LEGAL DESCRIPTION RIDER

THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEROF AND THE NORTH 13 FEET OF LOT 59 TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO. 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MEOHLING'S SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 7 AND HE THIS.

CONTROL CONT THE WIST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 25 N 4TH AVENUE UNIT B, DES PLAINES, IL

Tax ID/PIN Number: 09-07-215-036

Document Express, Inc.

**GEN126**