

UNOFFICIAL COPY



Doc#: 0527649092 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 12:06 PM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142707349812
PREPARED BY: S PONNAMBALAM

WHEN RECORDED, RETURN TO:
JILL M GUZMAN
1407 VIRGINIA DR
PALATINE IL 600745608

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN GUZMAN AND JILL GUZMAN, HIS WIFE, AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 09/06/2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0010895665 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #02-13-402-009 COMMONLY KNOWN AS:
1407 VIRGINIA DR
PALATINE IL 60074

UNOFFICIAL COPY ID# 17895665

AMERICAN TITLE CORPORATION
27990 Converse Road ♦ Island Lake, IL 60042
(847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 101081006374000
ATC FILE #: 0014773
Customer Name: Jill M. Guzman and John X. Guzman
Address: 1407 Virginia Drive
City, State, Zip Code: Palatine, IL 60074

Grantees of Last Recorded Conveyance (Legal Vesting):

John Guzman and Jill Guzman, his wife, as Tenants by the Entirety

Legal Description:

LOT 10 IN BLOCK 6 IN WINSOTH PARK NORTHWEST UNIT NUMBER 1,
BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF RECORDED AS DOCUMENT NUMBER 16972096, IN COOK
COUNTY, ILLINOIS.

PIN# 02-13-402-009