UNOFFICIAL COPY

Doc#: 0527649092 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2005 12:06 PM Pg: 1 of 3

Office

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63173-0182
REFERENCE #22142707349812
PREPARED BY: S PONNAMBALAM

WHEN RECORDED, RETURN TO: JILL M GUZMAN 1407 VIRGINIA DR

PALATINE IL 600745608

RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN LACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINTIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEAST AND QUIT-CLAIM UNTO JOHN GUZMAN AND JILL GUZMAN, HIS WIFE, AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTCAGE DEED BEARING THE DATE OF 09/06/2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON LAGE NA AS DOCUMENT NO. 0010895665 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #02-13-402-009 COMMONLY KNOWN AS: 1407 VIRGINIA DR PALATINE IL 60074

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22142707849812

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 8/31/2005.

CITIMORTG/ SE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK PEDERAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)) ss

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/N CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK. WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 8/31/2005.

Y_PUBLIC

C. HENRY
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. DEC. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1010895665 Page 6 of 6 AMERICAN TITLE CORPORATION

27990 Converse Road ♦ Island Lake, IL 60042 (847) 487-9200 • fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 101081006374000

ATC FILE #: 0014773

Custumer Name: Jill M. Guzman and John X. Guzman

1407 Virginia Drive

City, State, Zip Code: Palatine, IL 60074

Grantees of Last Recorded Conveyance (Legal Vesting):

John Guzman and Jill Guzman, his wife, as Tenants by the Entirety

Legal Description:

LOT 10 IN BLOCK 6 IN WINSOTN PARK NORTHWEST UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIOP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16972096, IN COOK BEN CONTROL COUNTY, ILLINOIS.

PIN# 02-13-402-009

MEMBER ILLINOIS LAND TITLE ASSOCIATION + AMERICAN LAND TITLE ASSOCIATION