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Doc#: 0527649002 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2005 07:25 AM Pg: 1 of 3

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO EANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DANIEL J CUMMINS AND KATHERINE M CUMMINS

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/19/01 as Document Number 0020067477 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,

SEE ATTACHED * 26-106-001

Property Address: 1133 AUSTIN ST.

legally described as follows, to-wit:

PARK RIDGE

IL 60068

PIN 09-26-106-002, 09-*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

M

00414511256015

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/19/05

JPMORGAN CHASE BANK NA

By: Jennful Way Dun

JENNIFER MACDONALD

Its: Mortgage Officer

Attest:\

LORI ROGERS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LORI ROGERS

00414511256015

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL
YVONNIA ELLEN PEARCE
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires April 12, 2006

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LOTS 13 AND 14 IN BLOCK 3 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE A SUBDIVISION IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office