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Doc#: 0527650086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2005 03:50 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/16/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 33186-CC

- 1. Name of Mortgago (s)SYLVESTER TUCKER & ROSIE M TUCKER
- 2. Name of original Morigagee:LONG BEACH MTG
- 3. Name of Mortgage Servicer (if any): WAMU
- 4. Mortgage Recorded Decument Number(s): 0411205132
- 5. The above referenced mortgage has nean paid in accordance with the payoff statement received from WAMU
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-28-120-001-0000 Address: 7401-S. UNION AVE, CHICAGO, IL 60624 Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE

By:

AMBER WENER

Address: 1629 N HALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-8-2008

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/16/05 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 22 IN BLOCK 8 IN B.W. WOOD'S NORMAL PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD RIGHT-OF-WAY) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-28-120-001-0000 7401 S. UNION AVE, CHICAGO, IL 60624

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY