



Doc#: 0527655124 Fee: \$26.50  
Eugene "Gene" Moore EHSPL Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 03:58 PM Pg. 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain indenture of mortgage, bearing date the 8TH day of APRIL, 2004, made and executed by RANDALL J HILDEBRANT to MORTGAGEE and recorded in the Recorder's Office of COOK County, Illinois as Document No. 0410634062, Book \_\_\_\_\_, Page \_\_\_\_\_, which said mortgage was assigned to the undersigned by instrument recorded in said office as Document No. 0410634062, Book \_\_\_\_\_, Page \_\_\_\_\_, is, with the Retail Installment Contract accompanying it, fully paid, satisfied, released and discharged.

PIN # 14-21-111-007-1580, AKA \_\_\_\_\_,

Legal description  
SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Assistant Secretary and its corporate seal to be hereto affixed.

Wells Fargo Financial Illinois, Inc.  
f/k/a Norwest Financial Illinois, Inc.

(SEAL)

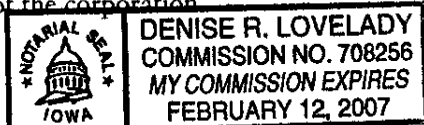
By DEIDRE A MESSENGER Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA )  
) ss.  
COUNTY OF POLK )

The foregoing instrument was acknowledged before me this 26TH day of SEPTEMBER, 2005, by DEIDRE A MESSENGER, Assistant Secretary of Wells Fargo Financial Illinois, Inc., an Iowa corporation, on behalf of the corporation

(SEAL)



Notary Public

Prepared by: BARBARA DAVIS for Wells Fargo Financial Illinois, Inc., \_\_\_\_\_  
(Preparer's Name)

Return to: WELLS FARGO FINANCIAL 860 CIVIC CENTER DRIVE NILES, IL 60714

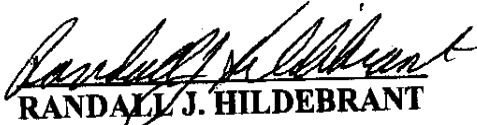
# UNOFFICIAL COPY

**ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE DATED  
April 8, 2004  
RANDALL J. HILDEBRANT**

**UNIT NUMBER 2223 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL AGREEMENT DATED FEBRUARY 11, 1974 KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132761, TOGETHER WITH AN UNDIVIDED .088 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**

**PARCEL # 14-21-111-007-1580**

**PROPERTY ADDRESS: 3550 NORTH LAKE SHORE DRIVE #2223 CHICAGO,  
IL 60657**

  
**RANDALL J. HILDEBRANT**