## **UNOFFICIAL COPY**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0527656136 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/03/2005 11:49 AM Pg: 1 of 1

Loan#: 0078610904

RL3#: 419682



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CYNTHIA M UQDAH, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 11, 2004

Recorded on: JUNE 22, 2004 as Instrument No. 0417/27128 in Book No. --- at Page No. ---

Property Address: 9113 S UTICA, EVERGREEN PARK, TL 60805-0000

County of COOK, State of ILLINOIS

PIN# 24-01-330-004

Legal Description: LOT 27 IN WIEGEL AND KILGALLEN'S FIRST ADDITION TO KEDZIE AVENUE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 4?, FAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT OF JUEN 11, 1945, RECOFFED UNDER DOCUMENT NUMBER 13526545, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 750 OFFICE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSIST

VICE PRESIDENT

State of

County of

**CALIFORNIA ORANGE** 

} ss.

On SEPTEMBER 06, 2005, before the, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009