## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0527602286 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/03/2005 02:01 PM Pg: 1 of 2

Loan Number: 0435203328

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRECENT'S that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE MACIAS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0030098798 Da

Date of Note: 12/13/2002

Original Recording Date: 01/22/2003

Property Address: 1753 W 48th St Chicago Chicago, IL 60609

Legal Description:

LOT 3 IN B.F. JACOBS RESUBDIVISION OF LOTS 46 TO 50 BOTH (FICLUSIVE IN BLOCK 18 IN CHICAGO UNIVERSITY SUBIDVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Pin #: 20-07-212-003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2005.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

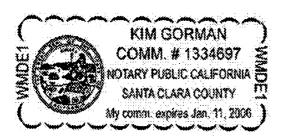
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 09/29/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office