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WARRANTY DEED

Mail to: Diane Soonja Choi 1652 S. Meacham Rd. Palatine, IL 60067 Doc#: 0527604082 Fee: \$2

Doc#: 0527604082 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/03/2005 11:05 AM Pg: 1 of 3

THE GRANTOR (S), Su Heon Kim and Sun H. Kim, Husband and Wife, State of Illinois, for the consideration of TEN DOLLARS, and other good and valuable considerations, in hand paid, CONVEY (S) and WARRANT (S) to Diane Soonja Choi, all interest in the following described Real Estate situated in the County of Lake in the State of Illinois, to wit:

(Attached herewith as Exhibit 1 and made a part hereof by reference)

PIN: 02-34-202-012

Commonly Address: 1652 S. Meacham Rd. Palatine, IL 60067

SUBJECT TO: Covenants, conditions and restrictions of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 13 day of 5ept. 2005

Sun H. Kim

Mail to:

Diane Soonja Choi 1652 S. Meacham Rd. Palatine, IL 60067

STATE OF __Illinois_____,
COUNTY OF Cook, SS, I, the
undersigned, a Notary Public in
and for said County, in the State of
Illinois aforesaid, DO HEREBY
CERTIFY that Su Heon Kim and
Sun H. Kim, personally known to

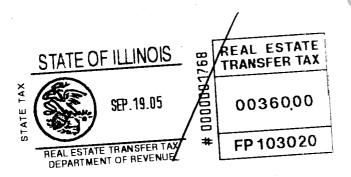
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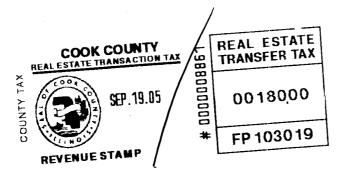
be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day and personally acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

September day of Given under my hand and official seal, this 2005. LIZA M. BROWN
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 27, 2006

Prepared by Midong Choi, Esq.: 1190 S. Elmhurst Rd. #202 Mt. Prospect, IL 60056 UIL CORTES OFFICE



NOTARY PUBLIC



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PROPERTY LEGAL DESCRIPTION:

LOT 4 IN HERMAN KREFT'S WOODLAND, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

02-34-202-012

Property of Cook County Clerk's Office