

# UNOFFICIAL COPY

Warranty Deed  
Statutory (ILLINOIS)  
(Limited Liability Company  
to Individual)



Doc#: 0527608115 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 02:27 PM Pg: 1 of 3

Above Space for Recorder's Use Only

3

## THE GRANTOR(S) Archer Square, LLC,

an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the Company CONVEYS and WARRANTS to Paul Harrison and Tracy Harrison, \* \* of 3132 S. Emerald, Chicago, Illinois 60616 \* \* husband and wife, not as Joint Tenants, not as Tenants in Common, but as Tenants by the Entirety. the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

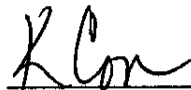
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

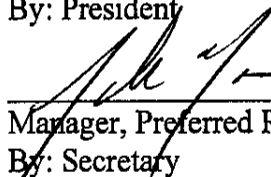
SUBJECT TO: covenants, conditions, and restrictions of record, Document No. (s); and to General Taxes for 2004 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by sole Manager, this 14<sup>th</sup> day of Sept, 2005.

Permanent Index Number (PIN): 17-31-220-053-0000

Address(es) of Real Estate: 3355 S. Archer Ave., Chicago, IL 60608 Unit 1

  
\_\_\_\_\_  
Manager, Preferred Real Estate Group, Inc.  
By: President

  
\_\_\_\_\_  
Manager, Preferred Real Estate Group, Inc.  
By: Secretary

ES/646/-55-1

ENTERPRISE LAND TITLE, LTD.

# UNOFFICIAL COPY

State of Illinois )  
                          ) SS  
County of Cook )

City of Chicago  
Dept. of Revenue  
398900  
09/28/2005 14:01 Batch 05377 63



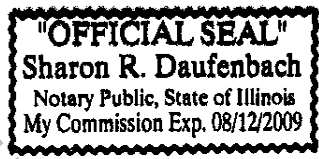
Real Estate  
Transfer Stamp  
\$2,576.25

I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Connolly, President of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and John Morgan, Secretary of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Manager, he signed, sealed and delivered said instrument, pursuant to authority given by the Operating Agreement of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14<sup>th</sup> day of September, 2002.

Commission expires 8/12/09

Sharon R. Daufenbach  
NOTARY PUBLIC



This instrument was prepared by: John C. Griffin  
Griffin & Gallagher  
10001 S. Roberts Road  
Palos Hills, IL 60465

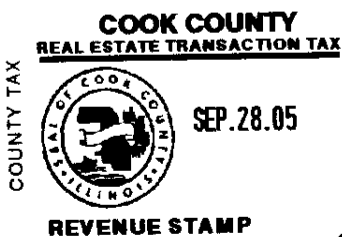


**MAIL TO:**

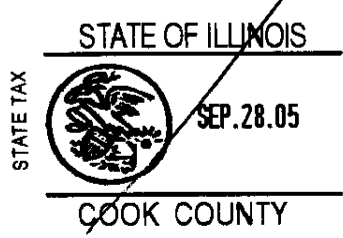
Mr. Peter Fricano  
2190 Gladstone Ct. Suite A  
Glendale Heights, IL 60139

**SEND SUBSEQUENT TAX BILLS TO:**

Paul Harrison  
3355 South Archer Avenue  
Chicago, IL 60608



REAL ESTATE TRANSFER TAX
0017175
FP351021



REAL ESTATE TRANSFER TAX
0034350
FP351009

3355 SOUTH ARCHER AVENUE UNIT

**UNOFFICIAL COPY****PARCEL 1:**

THAT PART OF LOTS 3 TO 18, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 2 IN MCALPINE'S SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 18; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST, ALONG THE SOUTHEAST LINE OF SAID BLOCK 2, 156.09 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 38 DEGREES 4 MINUTES 39 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 39.01 FEET TO A POINT ON A LINE THAT IS 1.00 FEET NORTHWEST OF AND PARALLEL TO THE NORTHWEST WALL OF SAID BUILDING; THENCE NORTH 51 DEGREES 51 MINUTES 28 SECONDS EAST, ALONG SAID PARALLEL LINE, 20.94 FEET TO A POINT ON A LINE THAT IS 1.00 FEET NORTHEAST OF AND PARALLEL TO THE NORTHEAST WALL OF SAID BUILDING; THENCE SOUTH 38 DEGREES 10 MINUTES 59 SECONDS EAST, ALONG SAID PARALLEL LINE, 39.01 FEET TO A POINT ON SAID SOUTHEAST LINE OF BLOCK 2; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG SAID SOUTHEAST LINE OF BLOCK 2, 21.01 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION DOCUMENT 05-089-19120.

Cook County Clerk's Office