GRANTOR(S) A

Warranty Deed
Statutory (ILLINOIS)
(Limited Liability Company
to Individual)

Doc#: 0527608120 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/03/2005 02:29 PM Pg: 1 of 3

Above Space for Recorder's Use Only

## THE GRANTOR(S) Archer Square, LLC,

an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) TEN DOI I ARS, in hand paid, and pursuant to authority given by the Company CONVEYS and WARI ANTS to Xia Xian Wu and Miao Yun Wu, husband and wife, not as Joint Tenants, not as Tenants in Common, but as Tenants by the Entirety, 3122 S. Wallace, Chicago Illinois 60616 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, Document No. (s); and to General Taxes for 2004 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by sole Manager, this \_/6<sup>76</sup> day of \_SEPTEMBER, 2005.

Permanent Index Number (PIN):

17-31-220-053-0000

Address(es) of Real Estate:

3355 S. Archer Avenue, Chicago, IL 60608

Manager, Preferred Real Estate Group, Inc.

By: President

Manager, Preferred Real Estate Group, Inc.

By: Secretary

5-55-1929/53

# **UNOFFICIAL COPY**

Real Estate City of Chicago Transfer Stamp Dept. of Revenue State of Illinois ) \$2,362.50 398901 )SS County of Cook ) 09/28/2005 14:01 Batch 05377 63 I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Connolly, President of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and John Morgan, Secretary of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Manager, he signed, sealed and delivered said instrument, pursuant to authority given by the Operating Agreement of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth. Given under my hand and official seai this "OFFICIAL SEAL" Commission expires Sharon R. Daufenbach Notary Public, State of Illinois My Commission Exp. 08/12/2009 NOTARY PUBLIC C/6/4's John C. Griffin This instrument was prepared by: Griffin & Gallagher 10001 S. Roberts Road Palos Hills, IL 60465 MAIL SEND SUBSEQUENT TAX BILLS MAIL TO: <u>Xia Xian Wu</u> Mr. Wallace K. Moy 3355 S. Archer Avenue 53 W. Jackson Blvd. Ste. 1564 Chicago, IL 60608 Chicago, IL 60604 **COOK COUNTY** STATE OF ILLINOIS REAL ESTATE REAL ESTATE ESTATE TRANSACTION TA TRANSFER TAX TRANSFER TAX SEP.28.05 SEP.28.05 0031500 15750

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COUNTY TAX

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COOK COUNTY

FP351009

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#### PARCEL 1:

THAT PART OF LOTS 3 TO 18, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 2 IN MCALPINE'S SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 18; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST, ALONG THE SOUTHEAST LINE OF SAID BLOCK 2, 76.09 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 38 DEGREES 4 MINUTES 39 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 39.00 FEET TO A POINT ON A LINE THAT IS 1.00 FEET NORTHWEST OF AND PARALLEL TO THE NORTHWEST WALL OF SAID BUILDING; THENCE NORTH 51 DEGREES 51 MINUTES 28 SECONDS EAST, ALONG SAID PARALLEL LINE, 20.00 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 38 DEGREES 4 MINUTES 39 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND THE SOUTHEASTERLY EXTENSION THEREOF, 39.00 FEET TO A POINT ON SAID SOUTHEAST LINE OF BLOCK 2; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG SAID SOUTHEAST LINE OF BLOCK 2, 20.00 FEE I TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION DOCUMENT 05-629-19120.